



## UGC- UKIERI CALL FOR RESEARCH PROPOSALS 2017

### **IMPORTANT**

1. Please read the [Guidelines](#) for UGC-UKIERI call for research proposals before filling this form.
2. UK and India Partners are advised to jointly work on the application submission, there will be only one application that needs to be submitted. One partnership needs only one login and hence the application needs to be submitted after joint agreement.

### **Instructions on how to fill out the form**

This application form can be saved at any time before completing or submitting it. In order to save the form and complete it later, click on the 'Save' button at the top or bottom of the page. The form is also automatically saved as you navigate through the pages.

Please see the guidelines provided in the links above for further information.

### **Contact**

If you have any queries about this call or if you encounter any technical issues with the online application please contact the UKIERI Team: [ukieri@britishcouncil.org](mailto:ukieri@britishcouncil.org) Please specify that your query relates to the UGC Research call.

### **Deadline for submission**

16:00 (UK time) 20 October 2017.

We look forward to receiving your Application.

UKIERI Team

### **Document Templates to be used**

Please download a copy of the following document templates and use them for uploading information wherever requested throughout this application,

1. [Annexure I- Project Work Plan](#)
2. [Annexure II- Financial Proposal](#)
3. [Annexure III\(a\)- CV Format for India Lead Applicant](#)
4. [Annexure III\(b\)- CV Format for UK Lead Applicant](#)

### **How we use your information**

The British Council will use the information that you are providing for the purposes of processing your application, making any awards, monitoring and review of any award.

We shall share any necessary data on your application with the UK Department for Business Innovation and Skills, and with our funding partners in your country in order to assist with management of the application process; any decisions on grants will be made in collaboration with them.

Organisation details, where collected, are used for monitoring and evaluation and statistical purposes. Gender information, where collected, is used solely in preparing statistical reports.

The British Council collects country of origin for reporting and statistical purposes and to contact you within your own country.

Under UK Data Protection law you have the right to ask for a copy of the information we hold on you, and the right to ask us to correct any inaccuracies in that information. If you want more information about this please contact your local British Council office or the Data Protection Team [infogovernance@britishcouncil.org](mailto:infogovernance@britishcouncil.org) or see our website <https://www.britishcouncil.org/privacy-cookies/data-protection>.

Print a copy

Spell Check

Save

Exit

Back

Next

## IMPORTANT

Please ensure that you fill the below questionnaire before proceeding to the next step. This will determine whether you as an applicant is eligible to apply for the UGC-UKIERI call for research proposals 2017.

If you do not meet any of the below mentioned eligibility criteria, you would be unable to submit this application for further review

Are you a UKIERI Awardee?	Yes	No
Have you submitted all the financial closure reports	Yes	No

*The Lead Applicant is a full-time member of faculty	Yes	No
*The Lead Applicant holds a PhD degree or equivalent	Yes	No
*The UK institution is in the list of recognised institutions (refer link - <a href="https://www.gov.uk/check-a-university-is-officially-recognised/recognised-bodies">https://www.gov.uk/check-a-university-is-officially-recognised/recognised-bodies</a> ) or is in the list of not-for-profit UK research organisations (refer link- <a href="http://www.rcuk.ac.uk/documents/documents/eligibilityiros-pdf/">http://www.rcuk.ac.uk/documents/documents/eligibilityiros-pdf/</a> )	Yes	No
*The UK Lead Applicant is resident within the UK / has held a position in a UK institution for at least three consecutive years	Yes	No
*The UK Lead Applicant is an EU citizen who holds a permanent position in a UK institution	Yes	No
*The Indian Lead Applicant is employed at an institution which either receives development grant from the UGC or is funded by MHRD	Yes	No
*The Indian Lead Applicant has received an eligibility letter from the UGC before applying for the application	Yes	No
*The proposal is a joint proposal	Yes	No
*The proposal is endorsed by the respective institutions	Yes	No

Print a copy

Spell Check

Save

Exit

Back

Next

**A. Brief about the Project**

**\*Project Title**

**\*Project Area**

**\*Project Goal & Objectives ((*please mention only 3 main objectives*))**

**\*UK Lead Partner**

**\*India Lead Partner**

Total Value of Grant requested

**\*GBP (on UK Side)**

**\*INR (on India side)**

**Total Grant Requested in GBP: (Calculated based on exchange rate of 1 GBP = INR 84.200)**

**\*Project Start date  
(April 2018 onwards)**

Date	Month	Year
------	-------	------

**\*Project end Date  
(Before March 2020)**

Date	Month	Year
------	-------	------

**B. Lead Partners Involved**

**\*UK Lead Applicant Name**

**\*Institution**

**Institution Address**

\*Address line 1

Address line 2

\*Town/city

\*Post code

\*Phone number

\*Email

**UK Group:** Please give a brief about experience of the lead applicant and the team in the subject area pertaining to the project (max 200 words).

\*Attach CV of lead applicant in the prescribed format (Annexure III b)

CV upload (attach)

**\*India Lead Applicant Name**

**\*Institution**

**Institution Address**

\*Address

\*Country

List of countries

\*Phone number

\*Email

**India Group:** Please give a brief about experience of the lead applicant and the team in the subject area pertaining to the project (max 200 words).

\*Attach CV of lead applicant in the prescribed format (Annexure III a)

CV upload (attach)

**Other partners**

	Institute/organization name	Lead person phone	Lead person email

Add other partner

**Other Partners as appropriate (max 500 words):** Please provide a brief background note detailing the main experience of the team.

**Industry Partners (max 500 words):** Please provide details of engagement with industry partner and their role in use of the project results.

### **C. Project Proposal**

**\*Brief Description of the Project (300 words):** Please summarise the purpose and benefits of the proposed collaborative project in language that might be used for a more general audience.

**\*Scientific & Technical Details (1000 words):** Please describe in detail the scientific & technical aspects of the proposed project. This may be in more specialised language and may cover methodology, to demonstrate the research merit of the project.

**\*Work Plan for the Period of the Project along with indicators for monitoring and evaluation; and Risk and Mitigation:** Please specify the work plan in the attached format (Please see [Annexure I](#)). The UKIERI Board requires a brief six monthly report (Phase 1), an annual more substantial report for each project (Phase II) and; an evaluation report at the end of the project (Phase III).

Work Plan Upload (attach)

**\* Proposed Project Outcomes (700 words):** Please summarise briefly the intended outcomes of the proposed collaborative project. Responses should include: (1) short term benefits to the individual & institution; and (2) lasting sustainable impacts at individual, institutional, sector and national level. Please consider knowledge transfer, training, patents, joint publications, community outreach, student outreach, business partnership, new technology development, policy level intervention etc. as appropriate.

**\*Dissemination & Impact (300 words):** Please indicate how you intend to communicate the findings to a wider audience. Are any of the expected results likely to have commercial value? How do you propose to share it?

**\*Exchanges (500 words):** Please list clearly details of movements of people between research teams on an annual basis showing the direction of exchange, including number and duration of visits.



**Have you considered Intellectual Property Rights (IPR) associated with the project (300 words)?** Please indicate how you are addressing. (if applicable)

#### **D. Financial Proposal**

\*Financial Proposal - Please upload the financial proposal in the attached format (Please see Annexure II). Please note that the extent of expenditure on approved exchange visits viz. international airfare for Indian scientists and local hospitality to the UK scientists as per approved norms. Some support for consumables and contingencies may be considered as per UGC's norms. Major items of expenditure should be met from internal resources of the Implementing Institution or any other sources.

Finance plan upload (attach)

#### **E. UKIERI Criteria**

**Impact Parameters (300 words each):** Please indicate how you will seek to ensure the project meets the following impact parameters.

1. **\*Long Term Sustainability:** Indicate how you will seek to ensure that the activities under the thematic project will be sustainable after the UKIERI project funding has finished.

2. **\*Mutuality and Complementarity:** Indicate the likely benefits of the thematic project to the two nations - India and UK. Also indicate the scale and scope of the anticipated benefits.

3. **\*Inclusion and Capacity Building:** Indicate the methods/tools used for social inclusion and capacity building through this thematic project.

4. **\*Inclusion and Capacity Building:** Indicate the methods/tools used for social inclusion and capacity building through this thematic project.

5. **\*Industry Engagement:** List clearly details of association with businesses, industry and corporate through the project.

6. **\*ICT, Digital tools and Innovation:** List clearly details of how you would incorporate ICT, digital platforms and concept of innovation to outreach in the project.

#### **F. Peer Reviews**

**Please provide the names of two peer reviews, one for each lead partner.** These should be independent of the teams involved. We might contact either one or both for their assessment.

**Assessor 1**

Name

Non UK address

\*Address line 1

Address line 2

\*Town/city

\*Post code

\*Phone number

\*Email

Relationship to  
assessor

**Assessor 2**

\*Name

Non UK address

\*Address

\*Country

\*Phone number

\*Email address

Relationship to  
assessor

**G. Further Documents**

Please upload a signature for each person below. Image files or PDF are accepted.

Signature of Lead Applicant (UK)

Attach

Signature of Head of Institution or Alternate with Delegated Authorities (UK)

Attach

Signature of Lead Applicant (India)

Attach

Signature of Head of Institution or Alternate with Delegated Authorities (India)

Attach

For Reference Only

### **Submission**

Please note that a confirmation email containing your ID application number will be sent to your email address. If you do not receive the email following the submission of this form, please contact us: **ukieri@britishcouncil.org** within 3 working days from the deadline, otherwise your application will be considered ineligible. Your application ID number should be mentioned in all the communications with the British Council.

The British Council wishes to publish information on successful applications (including the summary provided on the first page of this form) on their website, in promotional materials disseminated through any medium, and in reports and documents. The British Council will not publish personal details on their website or via other media without prior permission.

I agree to information on this form, excluding information about individuals, being put on the British Council website and used in promotional materials.

Your application ID is shown below. Please use this ID in all correspondence with British Council.

Application ID

**After you submit your application you will not be able to edit your application in any way, and you will not be permitted to create a second application. Please also be advised that the UKIERI Team do not have permission to make changes to your application.**

Submit Application